

LAKE ARTHUR FIELD
05-429

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, APRIL 26, 2005**, upon the application of **ZINKE & TRUMBO, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Bol Perca Sand, Reservoir A**, in the Lake Arthur Field, Jefferson Davis Parish, Louisiana.

1. To dissolve the existing BOL P RA SUA previously established by Office of Conservation Order No. 2-FFF, effective January 7, 2004, and simultaneously therewith to create a revised drilling and production unit for the exploration for and production of gas and condensate from the Bol Perca Sand, Reservoir A, said unit designated BOL P RA SUA.
2. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the proposed unit with each tract sharing in unit production on a surface acreage basis of participation.
3. Except to the extent herein set forth, to confirm and continue in full force and effect the provisions of the 2-FFF Series of Office of Conservation Orders and applicable statewide orders.
4. To consider such other matters as may be pertinent.

The Bol Perca Sand, Reservoir A, was previously defined in Office of Conservation Order No. 2-FFF, effective January 7, 2004, and is hereby further defined as being that gas and condensate bearing sand encountered between the depths of 10, 702 feet and 10,784 feet in the Zinke & Trumbo, Inc. - N T Lanthier et al No. 1 Well, located in Section 2, Township 11 South, Range 4 West, Jefferson Davis Parish, Louisiana.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Lafayette**, Louisiana.

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH
COMMISSIONER OF CONSERVATION

Baton Rouge, La

3/21/05;3/24/05

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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.